### IN THE

## SUPREME COURT OF THE UNITED STATES

# AMICUS CURIE IN FAVOR OF O CENTRO ESPIRITA UNIAO DO VEGETAL DOCKET #04-1084

# APPENDIX A

AFFIDAVIT-9

Church of the Cognizance,
Danuel D. Quaintance,
Hcr 1 Box 4352,
Pima, Arizona 85543

#### **AFFIDAVIT**

I, Danuel D. Quaintance, am a resident of Graham County, Arizona. My mailing address is Hcr1 box 4352, Pima, AZ 85543. My date of birth is April 13<sup>th</sup>, 1952.

I affirm under penalty of perjury as defined in the laws of the United States and the State of Arizona, that the following Affidavit is true and complete to the best of my ability.

I am making this statement for the purpose of notifying the Supreme Court of the United States of Plain Errors of fact and law contained in the decisions under review by this Court in Gonzalez vs. O Centro Espirita Uniao Do Vegetal, docket Number 04-1084 as set forth in the Amicus Curie Brief to which this Affidavit is attached.

I am making this statement for the purpose of supporting the O Centro Espirita Uniao Do Vegetal Church in the decisions of the lower courts that interpret the Religious Freedom Restoration Act of 1993 - 42 U.S.C. sec. 2000bb et al - to mean that a sincere act of religious exercise that is substantially burdened by a federal law must be justified at trial by government proofs of the facts of a threat to public health and safety of such magnitude as to support a compelling interest on the part of government to regulate the act of religious exercise.

Further, I support the interpretation of RFRA that is applied to the O Centro Espirita Uniao Do Vegetal Church to mean that the government must make the fact proofs that the least restrictive means of regulation has been used to regulate the sincere act of religious exercise that is found to cause a compelling interest on the part of government to regulate it. I support the interpretation of RFRA to mean that RFRA applies to the drug laws, provides a means of exemption from the drug laws for sincere religious exercise, and provides exemptions from international treaties affirmed by the United States Senate and otherwise effective upon my actions as a citizen of the State of Arizona, member of the United States of America.

I now state for the record under penalty of perjury that:

The Cannabis Hemp Plant is The Holy Sacrament of my religion, and that its use in all of its many manifestations is mandatory in my mode of worship.

I sincerely believe that the Cannabis Hemp Plant is the biblical "Tree Of Life", the biblical "Seed Bearing Herb", and is also the biblical "Tree" of which the leaves are "for the healing of the nations". I sincerely believe that the Cannabis Hemp Plant has been extensively utilized by every human culture throughout all of history, and was directly responsible for the initial development of the world's religions.

I sincerely believe that the Holy Cannabis Sacrament is absolutely necessary for mankind's understanding of, and proper participation in, God's Divine Plan.

I sincerely believe that my uses of the Cannabis Hemp Plant are not harmful to myself or to society. I sincerely believe that the Cannabis Hemp Plant will extend my lifespan, improve my health, and enhance my quality of life. I sincerely believe that the Cannabis hemp Plant IS THE ONLY HOPE for the salvation of the Earth, and IS WHAT GOD

MANDATED FOR ALL HUMANITY TO USE, to meet all of our legitimate Earthly needs.

I am being SUBSTANTIALLY BURDENED in my religious exercise by federal and state drug laws that restrict my cultivation, possession, use, transfer and acquisition of the Cannabis Hemp Plant, and the various manifestations thereof, including the fibers, living seeds, flowers, and oils, as needed in my mode of worship.

I believe the Sacred Herb cannabis is Haoma, The Teacher, Provider, Protector; and that proper religious use promotes "Good thoughts, good words, good deeds" the mantra of my Neo-Zoroastrian, "Mazdayaznean", religion; and my religious "mode of worship" is not harmful to the health, safety, or welfare of society in general.

I respectfully request that the Supreme Court of the United States affirm the interpretation of RFRA that is made in the Amicus Curie Brief to which this Affidavit is attached.

I affirm under penalty of perjury that the aforemade statement is true and complete to the best of my ability as indicated by my signature below on the date indicated.

CC Complet DATE 9-6-2005

Enlightened Cogniscenti Danuel D. Quaintance dan&mary's Monastary-HEMPorium
Church of Cognizance Cultural Information Center, Pima 13109 West Klondyke Road
Hcr1 box 4352
Pima, AZ 85543
(928) 485-2952
iam4liberty@enlightener.net
Website http://haoma.org

